## **State of South Dakota**



## Candidate's or Committee's Report of Receipts and Expenditures

| Candidates and candidate committees: File in the office with PACs, political party, ballot question and other committees | here you filed your nominating petition.  File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070 | RECEIVED           |
|--|--|--------------------|
|  |  | DEC 3 D 2004       |
| See pages 9 & 10 of the Guideline Book for   | specific instructions on completing this reports   | D. SEC DE STATE    |
| Name of Candidate or Committee   | specific instructions on completing this reports  NIE Boomgarden for S  461 AVE, Chancellor  | state House.       |
| Complete Mailing Address 27348   | 461 AVE, Chancellor  | SD 57015           |
| Name of Person Making Report James   | Boomgarden Daytime Phone Number<br>eeking? Hows of Representatives -   | 647-5338           |
| If you are a candidate, what office are you so   | ceking! House of Kepresentatives -   | District 11        |
| If you are a ballot question committee, indic<br>reporting period and whether the measure was                            | ate which measure(s) the committee was involve<br>as supported or opposed.   | ed with during the |
|  |  |                    |
| Type of Report (See pages 4 & 5 of Guidelin  | ne Book) Post General Report of R  | cceipts + Expense  |
|  | z 5 of Guideline Book) 12-31-04  |                    |
| Tor responding t strong smalling (500 pages) tea   | o or Galdoline Book)   |                    |
|  |  |                    |
| <del>-</del>   |  |                    |
| The following verification must be complet   | ed before submitting report.   |                    |
| VERIFICATION OF PERSON MAKING R  | EPORT  |                    |
| I Jamze Boomgarden this report and to the best of my knowledge.  | (print name legibly), certify that   | I have examined    |
| this report and to the best of my knowledge  | and benefit is true, correct and complete.   |                    |
| Date: 12-29-04   | Minis  |                    |
|  | Candidate Signature or   |                    |
| D 1 K-1 2001   | Signature of Committee Treasurer or Chairpers  Filed thus  | 2) th              |
| Revised July 2001  | No and a second  | C way of           |
|  | 100.00   | NOC) OY            |
|  | SECRETARY OF   | Bon                |
|  |  | STATE              |

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| Name of Candidate or Committee  | Jamie Boongarden |
|---------------------------------|------------------|
| For the reporting period ending | 12-31-04         |

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

| Unitemized Contributions from In   | ndividuals:                           |             |                                       |                                       | *\$           | 96200                                  |
|--|---------------------------------------|-------------|---------------------------------------|---------------------------------------|---------------|--|
| Itemized Contributions from Indi   | viduals                               |             |                                       |                                       |               |  |
|  |                                       |             | Place of En                           |                                       |               |  |
| Name   | Residence Addres                      | 8           | (Name of I                            | mployer)                              | 1             | 00                                     |
| Clarka Arlene Tousley  | #ur                                   | leg         | RECTAGE                               | Construction                          | \$            | 100°°                                  |
| Mark Relners -   | Len                                   | nox         | Bustness                              | owner                                 | \$            | 10000                                  |
| Howard Olson   |                                       | zvi5        | Refired -                             | post office                           | \$            | 10000                                  |
| Robert De Neui   | Hur                                   | -leu        | Ratired -                             | - tele comunica                       | how\$         | 100°°                                  |
| Donna Schaffer   | Canby St , Vern                       | illion      | Retired :                             |                                       | \$            | 10000                                  |
| Scott Howman   |                                       | tchell      |                                       | 11st /Business a                      | upers"        | 200°°                                  |
|  |                                       |             |                                       |                                       | \$            |  |
|  |                                       |             |                                       |                                       | s             |  |
|  |                                       |             |                                       | ·                                     | \$            |  |
|  |                                       |             |                                       |                                       | \$            |  |
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|  |                                       |             | <del> </del>                          | ·                                     | \$            |  |
|  |                                       |             |                                       |                                       | 1 -           |  |
|  |                                       |             | <del> </del>                          |                                       | \$            |  |
| Annual Annual Part & Million Continue and Annual An |                                       |             |                                       |                                       | \$            |  |
|  | · · · · · · · · · · · · · · · · · · · |             | ·                                     |                                       | \$            | · · · · · · · · · · · · · · · · · · ·  |
|  |                                       |             | <del> </del>                          |                                       | \$            | ······································ |
|  |                                       |             |                                       |                                       | \$            |  |
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|  |                                       |             |                                       |                                       | \$            |  |
|  |                                       |             |                                       |                                       | \$            |  |
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|  |                                       |             |                                       |                                       | \$            |  |
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| <del></del>  |                                       |             | · · · · · · · · · · · · · · · · · · · |                                       | 2)            | <del> </del>                           |
|  |                                       |             |                                       |                                       | \$            | ······································ |
|  |                                       | -           |                                       |                                       | \$            |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |             |                                       |                                       | <b>]</b> \$ . | 111 - 11                               |
|  | Total o                               | f Itemized  | Contributions fr                      | om Individuals:                       | *\$           | 166200                                 |

| Schedule A – Direct Contributions (continued)  Schedule A – Direct Contr  | Name of Candidate or Committee Jamze             | Boomgarden  |                    | Appendix i                             |
|---|--|---|--------------------|--|
| Schedule A - Direct Contributions (continued)  Initemized Contributions from Political Parties:    Party Name   | 12 21 21   |   |                    |  |
| Initemized Contributions from Political Parties  Party Name South Dates. Republican Party Furner Coundy Republicans  Total of Itemized Contributions from Political Parties:  *\$ 2750°  Total of Itemized Contributions from Political Parties:  *\$ 2750°  Total of Itemized Contributions from Political Parties:  *\$ 2750°  Total of Itemized Contributions from Political Parties:  *\$ 2750°  Total of Itemized Contributions from Political Parties:  *\$ 4200°  *\$ 5  **  **  **  **  **  **  **  **  **  | or the topozonig ported on the                   |   |                    |  |
| temized Contributions from Political Parties  Party Name South Dakota Republican Party Pierce Turner Counds Republicans  Total of Hemized Contributions from Political Parties:  **S \$ 2750°°  Total of Hemized Contributions from Political Parties:  **S \$ 2750°°  Total of Hemized Contributions from Political Parties:  **S \$ 2750°°  Total of Hemized Contributions from Political Parties:  **S \$ 200°°  **S \$ 2750°°  Total of Hemized Contributions from Political Parties:  **S \$ 200°°  **S  | Schedule A – Direct C                            | Contributions (cont   | inued)             |  |
| Party Name South Dakota Republican Party Turner Caundy Republicans Clay Coundy Republicans  Total of Hemized Contributions from Political Partles:  *\$ \frac{750^\circ}{750^\circ}\$  Total of Hemized Contributions from Political Partles:  *\$ \frac{700^\circ}{750^\circ}\$  *\$ \frac{100^\circ}{750^\circ}\$  Total of Hemized Contributions from Political Partles:  *\$ \frac{700^\circ}{750^\circ}\$  *\$ \frac{700^\circ}{750^\circ}\$  Total of Hemized Contributions from Political Partles:  *\$ \frac{700^\circ}{700^\circ}\$  \$ \frac{700^\circ}{750^\circ}\$  \$ \frac{700^\circ}{750^\circ   | Initemized Contributions from Political Parties: |   |                    | *\$ 💆                                  |
| South Dakota Republican Party  Fierce  Total of Itemized Contributions from Political Parties:  Total of Itemized Contributions from PAC's must be itemized.  **S \$ \frac{750^{\circ}}{750^{\circ}}\$  **S \$ \frac{700^{\circ}}{750^{\circ}}\$  **S \$ \f   | temized Contributions from Political Parties     |   |                    | •                                      |
| Total of Hemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address  Total of Hemized Contributions from PAC's must be itemized.  PAC Name  Address  Total of Markets  Picture  Address  Total of Markets  Mitchell  S. Falls  S. Food  S. Food  S. Falls  S. Food  S. Food  S. Falls  S. Food  S. Fo  |  | Address   |                    | 2750                                   |
| Clay County Republicans  Total of Itemized Contributions from Political Parties: *5 4200°  temized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address  Total of Itemized Contributions from PAC's must be itemized.  PAC Name  Address  South Daketa Passoc PAC  Alamadula, Virginia  South Daketa Physical Hungy PAC  South Daketa   |  |   |                    | \$ 2/30                                |
| Total of Itemized Contributions from Political Parties: *\$ \frac{1}{200^{\circ}}\$  temized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name Address  Total of Itemized Contributions from PAC's must be itemized.  PAC Name Address  Outh Daketh Connewardy Banketh Mitchell 5 100°°  Pagical Thurspy Assoc PAC Alexandria, Vicyimia 5 50°°  South Daketh Physical thispy PAC 5 50°°  \$ 500°  \$ 500°  \$ 500°                          |  |   |                    | 100                                    |
| temized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address  Touth Dakota Retailors  Address  Pierre  \$ 100°°  All contributions from PAC's must be itemized.  Address  Pierre  \$ 100°°  All contributions from PAC's must be itemized.  \$ 100°°  \$ 100°°  All contributions from PAC's must be itemized.  \$ 100°°  \$ 50°°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 10              | Clay County Republicans                          |   | Vermillion         |  |
| temized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address  Total of Itemized Contributions from PAC's must be itemized.  Address  Pierre \$ 100°°  \$ 100°  \$ 100°  \$ 100°  \$ 1 |  |   |                    |  |
| temized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.  PAC Name  Address  Touth Dakota Retailors  Address  Pierre  \$ 100°°  All contributions from PAC's must be itemized.  Address  Pierre  \$ 100°°  All contributions from PAC's must be itemized.  \$ 100°°  \$ 100°°  All contributions from PAC's must be itemized.  \$ 100°°  \$ 50°°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 100°  \$ 10              | Total of Iter                                    | nized Contributions from  | Political Parties: | *s 4200°                               |
| PAC Name  Courth Dalcota Ratailors  Right Dalcota Ratailors  Roberta Community Banketo  Roberta Community Banketo  S. Falls  S. Falls  S. Folls  S. Falls  S  |  |   |                    |  |
| PAC Name  Total of Itemized Contributions from Political Action Committees:  **Social Political State   |  |   | _:::               |  |
| Total of Itemized Contributions from Political Action Committees:   |  |   | rom PAC's must     | •                                      |
| Independent Community Bankers  South Dakota Corn Growers  Drysical Through Assoc PAC  Alexandria, Virginia  South Daketa Physical Through PAC  South Daketa   |  |   | Pierre             | \$ /00°°                               |
| South Dakota Corn Growers  Physical Thingry Assoc PAC Alexandria, Virginia \$ 1000°0 \$ 200°0 \$ \$ 200°0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |  |   | Mitchell           | \$ 100°°                               |
| Physical Therapy Assoc PAC Alexandria, Virginia \$ 1000°0 South Dakota Physical Therapy PAC \$ 200°0 S S S S S S S S S S S S S S S S S S  | South Dakota Corn Growers                        |   | S. Falls           | \$ 50°°                                |
| South Daketa Physical they PAC \$ 200°° \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | Physical therapy Assoc. PAC                      | Alexandria,   | Virginia           | \$ 100000                              |
|   | South Dakota Physical therpy PAC                 |   |                    | \$ 20000                               |
| S   S   S   S   S   S   S   S   S   S   | , ,,   |   |                    | \$                                     |
| Total of Itemized Contributions from Political Action Committees:  **S   S   S   S   S   S   S   S   S   S  | A 10-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1        |   |                    | \$                                     |
| Total of Itemized Contributions from Political Action Committees:  **S   S   S   S   S   S   S   S   S   S  |  |   |                    | \$                                     |
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| 21 11   | Total of Itemized Contr                          | ibutions from Political Ac  | tion Committees:   | *\$ <u>1450°</u>                       |
| Total of All Direct Contributions (Sum of all lines with an *) $\qquad$ \$ $\qquad$ 5 $\omega$ 5 $\omega$   |  |   |                    | s_5650                                 |

Appendix B

| Source of Income | Amount            |
|------------------|-------------------|
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| Name of Candidate or Committee:_ | James Boongarden |
|----------------------------------|------------------|
| For the reporting period ending: | 12-31-04         |

| Expe   | enses                                 | Contributions Made to Candidates a    | and Committees     |
|--|---------------------------------------|---------------------------------------|--------------------|
| Item   | Amount                                | Name of Candidate or Committee        | Amount             |
| Advertising  | 1354 70                               |                                       |                    |
| Consulting   |                                       |                                       |                    |
| Postage  | 11100                                 |                                       |                    |
| Printing   |                                       |                                       |                    |
| Rent   |                                       |                                       |                    |
| Salaries   |                                       |                                       |                    |
| Telephone  |                                       |                                       |                    |
| Travel   |                                       |                                       |                    |
| Utilities  |                                       |                                       |                    |
|  |                                       | · · · · · · · · · · · · · · · · · · · |                    |
| List other expense                                   | List other expense                    |                                       |                    |
| <del></del>  | amounts below                         |                                       |                    |
| Banner   | 350 <sup>55</sup>                     |                                       |                    |
| ards/Stickers/labels                                 | 160                                   |                                       |                    |
| Printing   | 454 27                                |                                       |                    |
| Printing   | 324 34                                |                                       |                    |
| Ostage - Imailing                                    | 17.39 77                              |                                       |                    |
| Pointing - Portcard                                  | 90773                                 |                                       |                    |
| Printing - m+6                                       | 2 × 51                                |                                       |                    |
| Printing - Pamphlet                                  | 7500                                  |                                       |                    |
| Purade Help  | 2500                                  |                                       |                    |
| Holel + meal   | 70 <sup>35</sup>                      |                                       |                    |
| Legislative Council                                  | 50°°                                  | · · · · · · · · · · · · · · · · · · · |                    |
| Council Council                                      | 1323 87                               |                                       |                    |
| Guennies - lard syn                                  | 39 19                                 |                                       |                    |
| Max promotion  | 33 92                                 |                                       |                    |
| Subscription   | 33.                                   | <u> </u>                              |                    |
| Winery   | 1500                                  |                                       |                    |
| Clay Co Repub Div                                    | un 25°°                               | <u> </u>                              |                    |
| Clay Co. Rep Ad                                      | 25"                                   |                                       |                    |
| Turner Co. Rep. Din                                  | nn 30°0                               |                                       |                    |
| Turner Co Pep-Ad                                     | a5°°                                  |                                       |                    |
| Checks '   | 6 36                                  | 780037                                |                    |
|  |                                       |                                       |                    |
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| AAR-ALL-MA (AAR-ALL-MA) FOR FOR STANDARD MINISTER MA |                                       |                                       |                    |
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| <del></del>  | · · · · · · · · · · · · · · · · · · · |                                       | nditures: \$ 7860. |

| Name of Candidate or Committee:  | Jamie    | Boomgarden | · · · · · · · · · · · · · · · · · · · |
|----------------------------------|----------|------------|---------------------------------------|
| For the reporting period ending: | 12-31-04 | <u> </u>   |                                       |

Schedule F - Debts and Obligations
This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed to:   | Purpose:   | Amount       |
|--|--|--------------|
| Kelli Boomgarden   | Walmont - T-shirts, iron ons   | 225.53       |
| 7  | Candia for 9 namaras   |              |
|  | Maximum Promotion - Flug ws  | 29 15        |
|  | The state of the s |              |
| James Boumgorden   | Ball game Admissions -   | 3200         |
| THUTS DOOMAGE SEN  | Travel - 26 trips Vermillion   | 3.7          |
|  | 9 parades  | 66560        |
| The second of th | 1 parkets  |              |
|  | 8 Football games<br>Placing signs + other town   | J. 4         |
|  | reacing signs & omen follow  | VISITS       |
|  |  | 1 5 ~ 60     |
| Tamze Boomgarden   | Loan From Personal Account   | 62500        |
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Total Obligations: \$ 1577

| Na | ame of Candidate or Committee: Jamze Boomgarden  | Аррения В                          |
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|    | or the reporting period ending: 12-31-04   |                                    |
|    | Summary Page his summary sheet will give a brief outline of all campaign finance activity during this reporting om the schedules previously completed. | period. Please transfer all totals |
| 1. | Amount on hand, if any, at the beginning of the reporting period:  | <u>\$ 700</u>                      |
| 2. | Receipts   |                                    |
|    | Schedule A - Direct Contributions $\frac{73/2^{\circ}}{}$  |                                    |
|    | Schedule B - Fund-Raising Events \$  |                                    |
|    | Schedule C - In Kind Contributions \$  |                                    |
|    | Schedule D - Other Income \$   |                                    |
|    | Total of all Receipts \$\frac{74/200}{}}   |                                    |
| 3. | Total Monetary Receipts (A+B+D)  | s <u>7312</u>                      |
| 4. | Candidate's Personal Contribution to Own Campaign  | \$                                 |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period   | 5 \$ 1625                          |
| 6. | Monetary Loans Repaid During Reporting Period  | 1/2 s 1000                         |
| 7. | Expenditures - Schedule E  | \$ <u>7800 37</u>                  |
| 8. | Unpaid Obligations - Schedule F \$\( \\$ \) 1577 28  |                                    |
| 9. | Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) – (6+7)  | s 16900 (14363)                    |
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